## INSPECTION/WORK REPORT FOR RENEWAL OF REPAIRING LICENCE

|                                  | tion Report Number (Syste   | m Generated Unique Identification    | No.):        |
|----------------------------------|---|--------------------------------------|--------------|
| Contac                           |   |                                      | Contact No:- |
| Name and address of the Repairer |   |                                      |              |
|                                  |   |                                      | E-mail Id:-  |
|                                  |   |                                      |              |
| Date of                          | f Inspection:-  | Date of Submission of Application:   |              |
|                                  | 1   |                                      |              |
| Docun                            |   |                                      |              |
| S.No                             | Particulars   | 24.2 of 4b.2                         | Remarks      |
| 1.                               | On line application the Ph  |                                      |              |
|                                  | Proprietor - in case of   |                                      |              |
|                                  | Managing Partner- in case   | ·                                    |              |
|                                  | Managing Director- in case  | • •                                  |              |
| 2.                               | Registered Partnership deed, in case of more one skilled worker       |                                      |              |
| 3.                               | Copies of Security Deposit for Rs.5000/- in the form of NSC           |                                      |              |
| 4.                               |   | ting Number and date of registration |              |
|                                  | <u>-</u>  | stablishment/municipal trade licenc  |              |
| 5.                               | Lease/Rental /Ownership deed of premises, as the case may be          |                                      |              |
|                                  | along with the proof that   | the                                  |              |
|                                  | Lessor/Owner  |                                      |              |
| 6.                               | Solemn Affirmation declar   | n                                    |              |
|                                  | Rs.10/- bond paper  |                                      |              |
| 7.                               | _   | Address proof of the applicant       |              |
| 8.                               | Aadhaar for ID proof and Address proof of the skilled worker(s)       |                                      |              |
| 9.                               | * *   | certificate(s) issued by the Control | ler,         |
|                                  | Legal Metrology, Andhra F   | radesh                               |              |
| 10.                              | List of Loan articles   |                                      |              |
| 11.                              | List of Test weights  |                                      |              |
| 12.                              | List of tools   |                                      |              |
| 13.                              | Undertaking from the skilled worker(s) indicating willingness to work |                                      | to work      |
|                                  | in the firm for the current   | -                                    |              |
| 14.                              |   | rker(s) in the case of more than one | skilled      |
|                                  | worker  |                                      |              |
| 15.                              | Undertaking from the app  | of any                               |              |
|                                  | repairing licence conditions, his licence shall be liable for         |                                      |              |
|                                  | cancellation without citing the reasons what so ever it may be by the |                                      | e by the     |
|                                  | Controller, Legal Metrolog  |                                      |              |
| 16.                              | Existing valid Licence doc  |                                      |              |
| 17.                              | A declaration from the a  |                                      |              |
| .,.                              | submitted and registers a   | re maintained up to date, which ar   | e to be      |
|                                  |   | concerned.                           |              |